



ATTORNEY DOCKET NO.: 05015.0365U1  
PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

1712  
6/26/02  
10

In re application of

**IRICK JR. et al.**

Serial No.: 09/662,965

Group Art Unit: 1712 ✓

Confirmation No.: 3021

Examiner: Short, P. ✓

Filed: September 15, 2000

For: **"METHODS FOR SLOWING THE  
DEGRADATION RATE OF  
BIODEGRADABLE POLYMERS AND  
BIODEGRADABLE POLYMER  
COMPOSITIONS AND  
COMPOSITIONS THEREOF"**

COPY OF PAPERS  
ORIGINALLY FILED

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents  
Washington, D.C. 20231

NEEDLE & ROSENBERG, P.C.  
The Candler Building  
127 Peachtree Street, N.E.  
Atlanta, Georgia 30303-1811

RECEIVED  
MAY 31 2002  
TC-11  
May 17, 2002

Sir:

Submitted herewith on form PTO 1449 is a listing of documents known to applicants and/or their attorneys pursuant to the requirements of 37 C.F.R. § 1.56 and 37 C.F.R. § 1.97(c)(2). Copies of these documents are enclosed.

Consideration of the cited documents and making the same of record in the prosecution of the above-noted application are respectfully requested.



ATTORNEY DOCKET NO. 05015.0365U1  
SERIAL NO. 09/662,965

Credit Card Payment Form PTO-2038 authorizing payment in the amount of \$180.00 is enclosed as required under C.F.R. § 1.17(p) for submission of an Information Disclosure Statement under C.F.R. § 1.97(c). This amount is believed to be correct; however, the Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit Account No. 14-0629.

Respectfully submitted,

*Jacqueline M. Hutter*  
Jacqueline M. Hutter  
Registration No. 44,792

NEEDLE & ROSENBERG, P.C.  
The Candler Building  
127 Peachtree Street, N.E.  
Atlanta, Georgia 30303-1811  
404/688-0770

*COPY OF PAPERS  
ORIGINALLY FILED*

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence and any documents referenced herein as being enclosed are being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231, on the date shown below.

*Jacqueline M. Hutter*  
Jacqueline M. Hutter

Date

*5/17/02*

